



**HINSDALE**  
**PUBLIC LIBRARY**

Strategic Planning Committee  
Agenda

Tuesday, January 18, 2022

ONLINE: <https://us02web.zoom.us/j/86310980540>

- |      |                                       |                   |
|------|---------------------------------------|-------------------|
| I.   | <u>Call to order</u>                  | <b>Action</b>     |
| II.  | <u>Approve Minutes</u>                | <b>Action</b>     |
| III. | <u>Rubric for Proposal Evaluation</u> | <b>Discussion</b> |
| IV.  | <u>Discussion of Proposals</u>        | <b>Discussion</b> |
| V.   | <u>Next Steps</u>                     | <b>Discussion</b> |
|      | a. Interview Questions                |                   |
|      | b. Reference Questions                |                   |
|      | c. Revised Timeline                   |                   |
| VI.  | <u>Adjournment</u>                    | <b>Action</b>     |