



**HINSDALE**  
**PUBLIC LIBRARY**

Strategic Planning Committee  
Agenda  
Wednesday, May 4 at 2 pm  
Lower Level Community Meeting Room

- |      |   |                   |
|------|---|-------------------|
| I.   | <u>Call to order</u>                              | <b>Action</b>     |
| II.  | <u>Approve Minutes</u>                            | <b>Action</b>     |
| III. | <u>Select Community Leader Interview Subjects</u> | <b>Action</b>     |
| IV.  | <u>Other Business</u>                             | <b>Discussion</b> |
| V.   | <u>Adjournment</u>                                | <b>Action</b>     |