



**HINSDALE**  
**PUBLIC LIBRARY**

Facilities Committee  
Agenda  
Monday, October 24, 11 a.m.  
Board Room

- |      |   |                    |
|------|---|--------------------|
| I.   | <u>Call to order</u>                      | <b>Action</b>      |
| II.  | <u>Oakbrook Mechanical Motor Proposal</u> | <b>Action</b>      |
| III. | <u>Cleaning Company Recommendation</u>    | <b>Action</b>      |
| IV.  | <u>2023 Capital Project and Budget</u>    | <b>Action</b>      |
| V.   | <u>Facilities Update</u>                  | <b>Information</b> |
| VI.  | <u>Adjournment</u>                        | <b>Action</b>      |