



HINSDALE
PUBLIC LIBRARY

Strategic Planning Committee
Agenda
Thursday, November 10, at 2 pm
Community Meeting Room

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|-------|---|-------------------|
| I. | <u>Call to order</u> | Action |
| II. | <u>Approve Minutes</u> | Action |
| III. | <u>Ranked Tactics</u> | Action_ |
| IV. | <u>Updated Final Plan</u> | Action |
| V. | <u>Promotional Plan</u> | Action |
| | a. <u>Format/Delivery</u> | |
| VI. | <u>Mission, Vision, Values/Principles</u> | Action |
| VII. | <u>Next Steps</u> | Discussion |
| VIII. | <u>Trustee Comments</u> | Discussion |
| IX. | <u>Adjournment</u> | Action |