



**HINSDALE**  
**PUBLIC LIBRARY**

**Ad Hoc Facilities Space Audit Committee**

Agenda

Wednesday, December 6, 1 PM

Board Room

- |             |                                       |                   |
|-------------|---------------------------------------|-------------------|
| <b>I.</b>   | Call to Order                         | <b>Action</b>     |
| <b>II.</b>  | Approve Minutes                       | <b>Action</b>     |
| <b>III.</b> | Defining Design Drivers               | <b>Discussion</b> |
| <b>IV.</b>  | Program Development                   | <b>Discussion</b> |
| <b>V.</b>   | Space planning and adjacency diagrams | <b>Discussion</b> |
| <b>VI.</b>  | Next Steps                            | <b>Discussion</b> |
| <b>VII.</b> | Adjournment                           | <b>Action</b>     |