



**HINSDALE**  
**PUBLIC LIBRARY**

**Ad Hoc Facilities Space Audit Committee**

Agenda

Wednesday, January 17, 1 pm  
Lower Level Community Meeting Room

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|-------------|--|-------------------|
| <b>I.</b>   | Call to Order                              | <b>Action</b>     |
| <b>II.</b>  | Approve minutes                            | <b>Action</b>     |
| <b>III.</b> | Review architect presentation              | <b>Discussion</b> |
| <b>IV.</b>  | Develop Priorities/Feedback for Architects | <b>Discussion</b> |
| <b>V.</b>   | Next Steps                                 | <b>Discussion</b> |
| <b>VI.</b>  | Adjournment                                | <b>Action</b>     |