



**HINSDALE**  
PUBLIC LIBRARY

**Ad Hoc Facilities Space Audit Committee**

Agenda

Thursday, February 8, 2 pm

Lower Level Community Meeting Room

- |             |                          |                   |
|-------------|--------------------------|-------------------|
| <b>I.</b>   | Call to Order            | <b>Action</b>     |
| <b>II.</b>  | Approve minutes          | <b>Action</b>     |
| <b>III.</b> | Review                   | <b>Discussion</b> |
| <b>IV.</b>  | Present Updates          | <b>Discussion</b> |
|             | a) Floorplans            |                   |
|             | b) Interior Perspectives |                   |
|             | c) Exterior Perspectives |                   |
|             | d) Cost Estimates        |                   |
| <b>V.</b>   | Process Review           | <b>Discussion</b> |
| <b>VI.</b>  | Next Steps               | <b>Discussion</b> |
| <b>VII.</b> | Adjournment              | <b>Action</b>     |