



**HINSDALE**  
PUBLIC LIBRARY

**Ad Hoc Facilities Space Plan Committee**

Agenda

Tuesday, April 16, 2024, 10:30 am

Lower Level Community Room

- |             |                                      |                    |
|-------------|--------------------------------------|--------------------|
| <b>I.</b>   | Call to Order                        | <b>Action</b>      |
| <b>II.</b>  | Approve minutes                      | <b>Action</b>      |
| <b>III.</b> | HGA Review of Design Phasing Options | <b>Information</b> |
| <b>IV.</b>  | Next Steps                           | <b>Discussion</b>  |
| <b>V.</b>   | Adjournment                          | <b>Action</b>      |