



**HINSDALE**  
PUBLIC LIBRARY

**Ad Hoc Facilities Space Plan Committee**

Agenda

Thursday, February 6, 2025, 12 pm

Board Room

- |             |                          |                   |
|-------------|--------------------------|-------------------|
| <b>I.</b>   | Call to Order            | <b>Action</b>     |
| <b>II.</b>  | Approve minutes          | <b>Action</b>     |
| <b>III.</b> | Review of Design Drivers | <b>Discussion</b> |
| <b>IV.</b>  | Revised Scope and Budget | <b>Discussion</b> |
| <b>V.</b>   | Next Steps               | <b>Discussion</b> |
| <b>VI.</b>  | HGA Contract Amendment   | <b>Action</b>     |
| <b>VII.</b> | Adjournment              | <b>Action</b>     |