



**HINSDALE**  
**PUBLIC LIBRARY**

Space Improvement Plan Meeting  
Agenda  
Tuesday, May 20, 2025, 12 pm  
Board Room

- |             |   |                   |
|-------------|---|-------------------|
| <b>I.</b>   | Call to Order                                 | <b>Action</b>     |
| <b>II.</b>  | Approve Meeting Minutes                       | <b>Action</b>     |
| <b>III.</b> | Scope Review                                  | <b>Discussion</b> |
| <b>IV.</b>  | Review Finish Expectations & Standards        | <b>Discussion</b> |
| <b>V.</b>   | Review Furniture Process and Scope Next Steps | <b>Discussion</b> |
| <b>VI.</b>  | Adjournment                                   | <b>Action</b>     |